

# Arizona Association of Student Councils

*Serving Arizona's Student Councils Since 1934*

1516 E. Palmcroft Drive / Tempe, AZ 85282 / [www.stucoaz.org](http://www.stucoaz.org) / Executive Director: Daniel Dodge / Associate Director: Jeff Peters

## **APPLICATION TO RUN FOR AASC STATE STUDENT OFFICE**

**QUALIFICATIONS:** If you plan on applying to run for an AASC State Officer Position you must first make certain that you meet the following requirements:

- You must be a member of Student Council for the duration of your candidacy and term of office if elected.
- Your Student Council must be a member of the Arizona Association of Student Councils for 2011-2012
- Your Student Council must be a member of AASC in "good standing" and not owe any balances to AASC
- As a State Officer must attend the National Association of Student Councils annual Convention scheduled for last week of June 2012
- Your school must be a current member of the National Association of Student Councils for 2011-2012
- You must be in your Junior year of high school in order to apply
- You must have at least attended a minimum of three (3) AASC Events since you started high school
- Each school may only run one (1) candidate. If more than one application is submitted from a school, both applicants will be disqualified.

**DIRECTIONS:** Completely read through this application first then begin to fill out application on this same form using neat, printed, legible, handwriting. Do NOT type information on this application, scan, or recreate it. However you may duplicate this application after you download and print. Again, this application needs to be completed in neat, printed, legible, handwriting only and must be submitted (postmarked) on or before the deadline date. Please use either black or blue ink in completing this application. Follow directions for each section explicitly and completely.

### **PART ONE (1): Candidate Information**

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
                    First                    Middle                    Last

Home Mailing Address: \_\_\_\_\_  
  Number or P.O. Box Number                    Street                    City                    Zip Code

Contact Telephone Numbers: Home (\_\_\_\_\_) \_\_\_\_\_ Cell Phone (\_\_\_\_\_) \_\_\_\_\_

Candidate Contact Email Address: \_\_\_\_\_ @ \_\_\_\_\_

### **PART TWO (2): School Information**

School Name: \_\_\_\_\_ Student Council Advisor's Name: \_\_\_\_\_

School Address: \_\_\_\_\_  
  Number                    Street                    City                    Zip Code

Student Council Contact Phone Number: (\_\_\_\_\_) \_\_\_\_\_ Fax Number: (\_\_\_\_\_) \_\_\_\_\_

**THIS APPLICATION DUE TO AASC BY DECEMBER 9<sup>th</sup> 2011 (POSTMARKED)**  
**LATE APPLICATIONS WILL NOT BE ACCEPTED**

**PART THREE (3): Previous Student Council Offices (if none write none in the space)**

8<sup>th</sup> Grade School Year:  
Office/Position Held: \_\_\_\_\_ School Name: \_\_\_\_\_

9<sup>th</sup> Grade School Year:  
Office/Position Held: \_\_\_\_\_ School Name: \_\_\_\_\_

10<sup>th</sup> Grade School Year:  
Office/Position Held: \_\_\_\_\_ School Name: \_\_\_\_\_

11<sup>th</sup> Grade Year (Current School Year)  
Office/Position Held: \_\_\_\_\_ School Name: \_\_\_\_\_

**PART FOUR(4): Please list other “Leadership Positions” that you have held previously (if none write none in the space)**

Leadership Position: \_\_\_\_\_ Dates Held: \_\_\_\_\_

Leadership Position: \_\_\_\_\_ Dates Held: \_\_\_\_\_

Leadership Position: \_\_\_\_\_ Dates Held: \_\_\_\_\_

**PART FIVE (5): AASC Participation – List the location & date of any and all AASC Events and Activities that you have attended. (if none write none in the space)**

AASC Summer Leadership Camp: \_\_\_\_\_

AASC Fall Leadership/Spirit Conferences: \_\_\_\_\_

AASC State Conventions: \_\_\_\_\_

AASC President/Advisor Luncheons: \_\_\_\_\_

National Association of Student Councils Activities: \_\_\_\_\_

**PART SIX (6): Community Service – List your top 3 Community Service Projects that you have participated in. (if none write none in the space)**

	Name of Community Service Project or Event	Date
1.	_____	_____
2.	_____	_____
3.	_____	_____

**PART SEVEN (7): Honors & Awards – Please list any honors, awards, or special recognitions that you have received since being in high school. (if none write none in the space)**

Name or Type of Award/Honor/Recognition	Date
1. _____	_____
2. _____	_____
3. _____	_____

**PART EIGHT(8): Student Council Activities & Functions – Please list two (2) activities per category that you have participated in as part of your high school student council. (if none write none in the space)**

**FUNDRAISING:**

<u>Activity Name or Description</u>	<u>Date/Year</u>	<u>Your Role In This Activity</u>
_____	_____	_____
_____	_____	_____

**SERVICE TO SCHOOL/CAMPUS**

<u>Activity Name or Description</u>	<u>Date/Year</u>	<u>Your Role In This Activity</u>
_____	_____	_____
_____	_____	_____

**ACTIVITIES INVOLVING ANOTHER HIGH SCHOOL/JUNIOR HIGH STUDENT COUNCIL**

<u>Activity Name or Description</u>	<u>Date/Year</u>	<u>Your Role In This Activity</u>
_____	_____	_____
_____	_____	_____

**ACTIVITIES TO PROMOTE/TEACH LEADERSHIP CONCEPTS & BUILD YOUR OWN COUNCIL**

<u>Activity Name or Description</u>	<u>Date/Year</u>	<u>Your Role In This Activity</u>
_____	_____	_____
_____	_____	_____

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**PART EIGHT (8): Student Council Activities & Functions –CONTINUED :**

**PUBLIC SPEAKING EXPERIENCES**

<u>Activity Name or Description</u>	<u>Date/Year</u>	<u>Name of the Group You Spoke To</u>
_____	_____	_____
_____	_____	_____

**PART NINE (9): Other Involvements – Please list any other activities outside of Student Council in which you participate. (Clubs, sports, jobs, youth groups, etc. (if none write none in the space)**

<u>Type of Activity/Description</u>	<u>Time of Participation(dates)</u>
1. _____	_____
2. _____	_____
3. _____	_____

**PART TEN (10): Academics – Please list the classes that you are currently taking and also list your current Grade Point Average (GPA) and get the signature of school officials to verify your GPA.**

<u>Current Classes Being Taken By Candidate</u>	<u>Current GPA of Candidate:</u>
_____	_____
_____	<u>GPA Scale of School:</u>
_____	_____
_____	<u>Signature of School Official To Verify Candidate GPA:</u>
_____	_____
_____	<u>Title/Position of School Official:</u>
_____	_____
_____	_____

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**PART ELEVEN (11): Letters of Recommendation**

Secure a letter of recommendation from the following individuals. **These letters must be sealed in an envelope with the author's signature across the seal** and submitted with your application by the deadline date.

- Your Current Student Council Advisor
- One of Your Current High School Administrators (Principal or Assistant Principals)
- Another Adult Familiar with your Leadership Abilities (coach, Pastor, teacher, boss, youth group leader, etc.)

**\*\*IMPORTANT! These letters must be sealed in an envelope with the author's signature across the seal.**

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**PART TWELVE (12): Signatures – Please collect the signatures of the following individuals who recognize and support your candidacy for AASC State Student Office.**

**STATEMENT OF ASSURANCE:**

We the undersigned do hereby verify that the information contained within this application is true and accurate. We also support and recognize this student's candidacy for the Arizona Association of Student Councils (AASC) Student Executive Board Member and if elected will support them in the successful execution of their duties and responsibilities as a State Student Officer of the AASC.

\_\_\_\_\_  
Signature of Parent and/or Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Current Student Council Advisor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Current School Administrator (Principal or Assistant Principal)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Date

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### **PART THIRTEEN (13): Photograph for AASC State Convention Brochure/Pamphlet**

Please submit electronically via email, two (2) color photographs of yourself using the following criteria:

- A) Photos must be of you dressed in semi-formal attire (ladies nice outfit – gentlemen dress shirt & tie)
- B) Must have appropriate contrasting background (if wearing light colored clothes use a dark background if wearing dark colored clothing use a light background)
- C) Photos must only be from the waist up and taken indoors with appropriate background as stated previously
- D) Only the candidate should be in the photo.
- E) The photo should not contain any messages but simply the candidate posing.
- F) Email to: Daniel Dodge at [Ddodge82@aol.com](mailto:Ddodge82@aol.com) on or before December 9<sup>th</sup>, 2011. This photo needs to be Emailed with your name in the email so that it arrives on or about the same date your application arrives. Both application and the emailed photo MUST arrive on or before the December 9<sup>th</sup>, 2011 deadline.

### **PART FOURTEEN (14): Personal Campaign Statement:**

Please submit a typewritten “Personal Campaign Statement” of no more than 400 words but no less than 250 that contain the following:

- A – Rationale for seeking AASC State Office?
- B – What you would like to accomplish as an AASC State Officer?
- C – Why AASC is important to you?
- D – What have you learned by attending AASC Functions?
- E – Your definition of leadership, with examples?

(REMEMBER THAT THIS IS NOT YOUR SPEECH BUT MERELY A STATEMENT AS TO WHY YOU ARE SEEKING THIS POSITION)

**THIS APPLICATION DUE TO AASC BY DECEMBER 9<sup>th</sup>, 2011 (POSTMARKED)**  
**PLEASE COMPLETE THIS APPLICATION IN BLUE OR BLACK INK ONLY**  
**LATE APPLICATIONS WILL NOT BE CONSIDERED**

## **PART FIFTEEN (15): Application Submission:**

Send the following:

- Completed application / printed neatly in handwriting using blue or black ink
- Completed application with necessary signatures in Part 10 and Part 12
- All letters of recommendation – all sealed in envelopes with author's signature across the envelope seal
- 2 color photographs following the mentioned requirements in Part 13 emailed to Ddodge82@aol.com
- Make a photo copy of your entire application in the unlikely event it gets lost in the mail keep copy for your records.
- Besides emailing you photos – also email Dan Dodge to let him know that you have mailed your application. Email to: Ddodge82@aol.com

## **IMPORTANT INSTRUCTIONS:**

**DO NOT SEND APPLICATION BY SPECIAL DELIVERY IN WHICH IT MUST BE PICKED UP AT THE POST OFFICE! OVERNIGHT IS OKAY AS LONG AS ALL APPLICATIONS ARRIVE AT DESIGNATED AASC ADDRESS ON OR BEFORE DECEMBER 9<sup>th</sup>, 2011. (POSTMARKED)**

**CONTACT AASC EXECUTIVE DIRECTOR:**

**DANIEL DODGE VIA EMAIL: [Ddodge82@aol.com](mailto:Ddodge82@aol.com)**

**TO INFORM HIM THAT YOU HAVE MAILED YOUR APPLICATION TO AASC**

## **SEND APPLICATIONS TO:**

**ARIZONA ASSOCIATION OF STUDENT COUNCILS  
ATTN: DANIEL DODGE / EXECUTIVE DIRECTOR  
1516 E. PALMCROFT DRIVE  
TEMPE, AZ 85282**

**DEADLINE DATE: DECEMBER 9<sup>th</sup>, 2011! POSTMARKED  
LATE APPLICATIONS WILL NOT BE CONSIDERED**

**QUESTIONS????**

**CONTACT DANIEL DODGE / AASC EXECUTIVE DIRECTOR**

**Email: [Ddodge82@aol.com](mailto:Ddodge82@aol.com) or call 602-751-5591 – leave message.**